



MIDDLE ATLANTIC SWIMMING INC.

2018 Naamans Road, Suite 3
Wilmington, DE 19810
Phone: 302/529-5859
Fax: 302/529-5549
Email: office@maswim.org
Website: <http://www.maswim.org>

House of Delegates Meeting
Upper Main Line YMCA 7:00 pm
November 11, 2002

AGENDA

CALL TO ORDER

ANNOUNCEMENTS

From the office: C. Gentilucci

APPROVAL OF AGENDA

MINUTES

TREASURER'S REPORT

Financial review: D. Petranech
Financial policy: F. Killian

UNFINISHED BUSINESS

Athlete reps: TJ Southmayd
Travel budget 2002-03: J. Carroll
Long Range Planning report:
Age Group Committee: J. Larson

ELECTIONS AND APPOINTMENTS

Ad Hoc committees: G. Breen

NEW BUSINESS

Date change for BCAT March meet: J. Larson
Open water (policy, MA Champs date, international meets): T. Devine
Open water (Bid process for MA OW champ event): S. Cassidy

OFFICER AND COMMITTEE REPORTS: Written

ADJOURNMENT NOT LATER THAN 9:45 PM