



## **MIDDLE ATLANTIC SWIMMING INC.**

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House of Delegates Meeting  
Upper Main Line YMCA  
February 11, 2002 7:00 PM

### **AGENDA**

#### **CALL TO ORDER**

#### **ANNOUNCEMENTS**

From the office: C. Gentilucci

#### **APPROVAL OF AGENDA**

#### **MINUTES**

#### **TREASURER'S REPORT**

#### **UNFINISHED BUSINESS**

Summer schedule and preliminary SC schedule: D. Copper

#### **ELECTIONS AND APPOINTMENTS**

Nominating committee

#### **NEW BUSINESS**

Age Group: J. Larson

Senior Committee: T. Southmayd

Policy manual: F. Killian

Non-conforming times: S. Cassidy

AC around the Island Swim and FINA 10 K: S. Cassidy

Budget: L. Champagne

#### **OFFICER AND COMMITTEE REPORTS: Written**

#### **ADJOURNMENT NOT LATER THAN 9:45 PM**